

Simmons Road Fire

NC-NCS-11-009-049

Bladen and Cumberland Counties



*****Heat index 114°F*****

Incident Action Plan

Saturday

July 23, 2011

Day/Night Operational Periods



| | | | |
|--|--|--|---------------------------------|
| INCIDENT OBJECTIVES | 1. Incident Name Simmons Road Fire | 2. Date prepared: 7/22/2011 | 3. Time Prepared 1730 |
| 4. Operational Period Day (0730- 1930 hrs) 7/23/2011 Friday | | | |
| 5. General Control Objectives For The Incident | | | |
| <p>1. Ensure the safety of firefighters, emergency responders, and general public is our number one priority. We do this through:</p> <ul style="list-style-type: none"> - Strict adherence to the 10 Standard Fire Orders. - Mitigating all 18 Watch Out Situations. - Implementing LCES (Lookouts, Communications, Escape Routes, and Safety Zones). - Maintaining Situational Awareness. - Conducting Hazard / Risk Assessments throughout the day. - Conduct "tailgate" briefing on the line with an emphasis on personnel safety, health and welfare. - <p>2. Keep the Simmons Road Fire contained to the following boundaries:</p> <ul style="list-style-type: none"> • East of Hwy 53; North of Live Oak Methodist Church Road; West of Suggs Mill Pond; South of Turnbull Road <p>3. Continue to improve direct firelines that will provide long term containment and control. Minimize impact to Bushy Lake Natural Area by operating flextracks from within the burned area.</p> <p>4. Mop Up hot spots around fire perimeter identified by Situations UL on Infrared Heat Map. Watch for reburning and flare-up and take appropriate actions as needed.</p> <p>5. Provide structure protection in conjunction with Cumberland and Bladen EM to residents of Turnbull Rd, Avery Rd and Squatting Bear Road. Monitor fire situation and initiate evacuations should trigger point be breached.</p> <p>6. Provide a constant flow of accurate and timely information to local Fire Dept., Emergency Mgmt. citizens and media outlets.</p> <p>7. Continue rehabilitation &/or repair work as suppression efforts allow. Identify needs and route thru chain-of-command to SITL. Focus is on mitigating safety hazards and negative impacts to water quality & damage to property.</p> <p>8. Follow NC Forest Service financial guidelines contained in the Incident Business Manual, to ensure cost effective incident management. Ensure complete documentation for FMAG (Fire Management Assistance Grant).</p> <p>9. Evaluate resource and staffing needs daily to provide for a smooth and coordinated incident transition.</p> | | | |
| 6. Weather Forecast For Period See the attached Weather / Fire Behavior Forcast | | | |
| 7. General Safety Message See the attached Safety Message | | | |
| 8. ATTACHEMENTS (X IF ATTACHED) | | | |
| <input checked="" type="checkbox"/> Organization List - ICS 203 | <input checked="" type="checkbox"/> Medical Plan - ICS 206 | <input checked="" type="checkbox"/> Safety message | |
| <input checked="" type="checkbox"/> Division Assignment Lists - ICS 204 | <input checked="" type="checkbox"/> Incident Map | <input type="checkbox"/> | |
| <input checked="" type="checkbox"/> Communications Plan - ICS 205 | <input checked="" type="checkbox"/> Air Ops Summary ICS 220 | <input checked="" type="checkbox"/> Phone List | |
| 9. Prepared By (Planning Section Chief) Greg Hicks | 10. Approved By (Incident Commander) Dan Brandon | | |

| ORGANIZATION ASSIGNMENT LIST | | 9. Operations Section | |
|---|--|---|--|
| 1. Incident Name <h1 style="text-align: center;">Simmons Road Fire</h1> | | Lead/Planning Ops | |
| | | Mike Hardison(8/1) | |
| | | Field Ops | |
| | | David Walker (8/1) | |
| 2. Date 7/22/2011 | | 3. Time 1800 hrs | |
| 4. Operational Period 7/23/11 0730-1930 hrs | | a. Branch I | |
| 5. Command and General Staff | | Branch Director | |
| | | Division/Group | |
| | | A,B,D,E,F | |
| Incident Commander | | David Poole(t) (8/2) | |
| Dan Brandon (8/1) | | J | |
| Info Officer | | Dennis Wahlers (8/2) | |
| Roger Miller (8/2) | | P,S,T | |
| Safety Officer | | Sam Niemyer (7/24) | |
| Mike Kretschmar (8/4) | | N,O | |
| Safety Officer | | Don Little (8/1) | |
| Tom White (8/1) | | Night | |
| Liaison Officer | | | |
| Mike Huffman (8/1) | | | |
| 6. Agency Administrators | | Division/Group | |
| NCFS | | Gregory Pate | |
| NC WRC | | Ken Shugart | |
| 6. Agency Representatives | | Division/Group | |
| Bladen Co. EM | | Bradley Kinlaw / John Hall | |
| Cumberland Co. EM | | Tim Mitchell / Gene Booth | |
| NC State Parks | | Shane Freeman | |
| 7. Planning Section | | e. Other Groups | |
| | | Structure Protection Group | |
| Chief | | Water Handling Group | |
| Greg Hicks(t) (7/29) | | Staging | |
| Situation Unit | | | |
| Mark Bost (8/1) | | | |
| Demob Unit | | f. Air Operations Branch | |
| Kelli Palmer (8/1) | | Air Ops Branch Director | |
| Resources Unit | | Hugh Carson (8/7) | |
| Gail Bledsoe (8/3) | | Air Ops Branch Director | |
| Field Observer | | David Moore (8/5) | |
| John McBryde (t) (8/1) | | Air Attack Group Supervisor | |
| Fire Behavior | | Kevin Walsh (8/4) | |
| Scott Ludlum(8/4) | | Air Attack Group Supervisor | |
| Documentation | | Veane Noble (7/23) | |
| Dakota Paris (t) (8/4) | | Air Tanker Coordinator | |
| 8. Logistics Section | | Keith Reidel (8/4) | |
| Chief | | Helibase Managers | |
| Neil Barrow (8/1) | | Helibase Managers | |
| Supply Unit | | Brian Sexton (7/23) | |
| Kevin Pittman (8/1) | | 10. Finance Section | |
| Facilities/Food | | Chief | |
| Troy Cleland (8/1) | | Don Roach (8/1) | |
| Facilities | | Procurement Unit | |
| Bobby Jones (8/3) | | Chasity Carnett (7/24) | |
| Ground Support | | Procurement Unit | |
| Jesse Harper (8/1) | | Carol Jett (8/5) | |
| Comm Tech | | Procurement Unit | |
| Sam Bodenhamer (8/1) | | Louise Faustini (8/1) | |
| Comm Tech | | Time Unit | |
| Jim Smith (7/23) | | Jennifer Kinghorn (8/5) | |
| Equipment Manager | | Cost Unit | |
| Ricky Honeycutt (8/1) | | PTRC | |
| Medical | | Edna Anglero (8/1) | |
| Jeremiah Green(t)(7/25) | | Equipment Time Recorder | |
| Ordering | | Computer Specialist | |
| Susan Fay (8/3) | | Darlene Newsome (8/2) | |
| Radio Operator | | Tom James (7/31) | |
| Eric Welker (8/1) | | Prepared by (Resource Unit Leader) | |
| Mechanic | | Justin Query | |
| Roy Reyes (8/4) | | | |
| Mechanic | | | |
| Gavin Bell (8/1) | | | |
| Mechanic | | | |
| Jonathan Rosecrans (7/28) | | | |

Anaphylaxis is a severe, potentially life-threatening allergic reaction. It can occur within seconds or minutes of exposure to something you're allergic to, such as certain foods, some medications, insect venom and latex. Anaphylaxis requires an immediate trip to the emergency department and an injection of epinephrine. If anaphylaxis isn't treated right away, it can lead to unconsciousness or even death.

Symptoms

Anaphylaxis symptoms usually occur within minutes of exposure to an allergen. Sometimes, however, anaphylaxis can occur a half-hour or longer after exposure. Anaphylaxis symptoms include:

- Skin reactions, including hives along with itching, flushed or pale skin (almost always present with anaphylaxis)
- A feeling of warmth
- The sensation of a lump in your throat
- Constriction of the airways and a swollen tongue or throat, which can cause wheezing and trouble breathing
- A feeling of impending doom
- A weak and rapid pulse
- Nausea, vomiting or diarrhea
- Dizziness or faint

Instructions for sanitizing coolers

1. Mix bleach and water at a 1 to 10 ratio. One part bleach to 10 parts water in a spray bottle.
2. **Use caution to avoid spilling the solution on your nomex! It will destroy the fiber that makes them fire resistant.**
3. Spray the inside of the cooler, avoid breathing the solution in, and protect your eyes by wearing goggles.
4. Allow this to sit for about 3 minutes, then rinse thoroughly.
This will sanitize your cooler, and prevent you and the crew from getting sick.

DRIVING- Drive defensively. Backing accidents are common with this type incident. Use spotters when backing and blow your horn to alert personnel of your actions. Use headlights on dusty roads. Observe travel restrictions in Demob plan. Safe travel home is part of the assignment.

SAFETY OFFICERS: Mike Kretschmar, Tom White
JUNIPER DD. LINE SAFETY OFFICER: Jeff Marshburn

INCIDENT WITHIN THE INCIDENT

Radio procedures for Communications unit at ICP

1. Clear the command channel for emergency traffic and follow the Medical plan.
2. Obtain an Incident size-up and needs using Communications Protocol.
3. Notify and request the in-camp OSC, SOF, MEDL and IC to respond to the Communications Unit. IC will Notify PSC, LSC, and FSC comps claim if declaring "Incident with-in an Incident".
4. Incident will operate on Channel 11, if field personnel need to contact Simmons communications they will use VIPER radio channel Charlie 1. Juniper Road will operate on VIPER radio channel Charlie 1 if Simmons ICP is going to be involved with the incident.
5. Notify Air Ops if air transportation is being requested.

| INCIDENT COMMANDER | SAFETY OFFICER | OPERATIONS SECTION | LOGISTICS SECTION MEDL |
|---|---|---|---|
| <p>Ensure the protocol is being followed.</p> <p>Notifies Agency Administrator or Rep. contacts Sherriff or Medical Examiner, in the event of a fatality. The IC or his/her rep. will also contact other appropriate agency represenitives.</p> <p>Request a Critical Incident Stress Debriefing (CISD) through the Agency Administrator.</p> | <p>Initiates the investigation of the emergency and makes the recommendation for an accident investigation team, CISD, Hazmat etc. to the IC</p> <p>Ensure that the accident site is secure.</p> <p>Begins preliminary investigation with a minimum of the names of parties involved and initial statements of witnesses.</p> <p>Delegates to and directs SOFR(s)</p> | <p>Provide oversight to ensure:</p> <ol style="list-style-type: none"> 1) An accurate size-up was obtained. 2) Scene safety. 3) Priorities are appropriate 4) Appropriate resources are requested. <p>Provide direction and support to Branch Director or DIVS as requested or necessary.</p> | <p>Coordinates EMS response as appropriate.</p> <p>Have a predestinated scribe to take notes for communications</p> <p>Coordinate security of scene w/SOFR/OPS.</p> <p>Arrange to have a representative respond to the medical facility.</p> <p>Arrange additional logistical support for affected personnel. i.e. housing, transportation etc.</p> |

Fire Behavior Forecast – Simmons Road Fire

Forecast Issued: 1730hrs Friday 7/22/2011
Operational Period: Saturday 7/23/2011

Forecast Number 29
Scott Ludlum FBAN

...EXCESSIVE HEAT WARNING IN EFFECT FROM NOON TO 8 PM EDT...

.DISCUSSION...

A PERSISTENTLY HOT WEATHER PATTERN WILL CONTINUE OVER NORTHERN BLADEN COUNTY THROUGH THE WEEKEND. EXCESSIVE HEAT WITH DAYTIME HIGHS ABOVE 100 AND NIGHTTIME LOWS NEAR 80 WILL CONTINUE. LOW LEVEL JETS WITH 1000 FT WINDS 25-30 MPH AT NIGHT WILL HELP KEEP THE ATMOSPHERE WELL MIXED WITH MAXIMUM NIGHTTIME LVORIS ONLY REACHING 4. ISOLATED THUNDERSTORMS BOTH SATURDAY AND SUNDAY AFTERNOONS COULD BRING GUSTY WINDS AND HEAVY RAINFALL OVER THE SMALL AREAS THEY WILL AFFECT.

Today will be mostly sunny with a slight chance of showers and thunderstorms in the afternoon.

Max Temp 100 degrees, Min RH 42%, **HEAT INDEX 112**

Southwest winds 6 to 8 mph with gust to 12 mph. Expect gusty and erratic winds near thunderstorms.

| Time | 0800 | 1000 | 1200 | 1400 | 1600 |
|------|--------|--------|--------|--------|--------|
| Temp | 82 | 91 | 97 | 99 | 99 |
| RH | 82 | 57 | 46 | 42 | 43 |
| Wind | SW6G11 | SW6G12 | SW6G12 | SW6G12 | SW7G14 |

Tonight skies will be partly cloudy.

Min Temp 78 degrees, RH 84%, winds southwest at 6 to 8 mph with gust to 15 mph

| Time | 1800 | 2000 | 2200 | 2400 | 0200 |
|------|--------|--------|--------|--------|--------|
| Temp | 96 | 90 | 86 | 84 | 82 |
| RH | 50 | 63 | 70 | 75 | 78 |
| Wind | SW6G10 | SW6G10 | SW6G10 | SW6G15 | SW6G15 |

Local Thresholds – Watch Out (Fire Danger Pocket Card) Wind Speed > 7mph RH < 38% Temp >77

Previous Fire Behavior

Smoldering ground fire was observed along with creeping surface fire burning in the litter layer. With the recent lightning activity the past few days, several new fire starts were found yesterday.

Predicted Fire Behavior

Ground fire continues to spread as the organic soils continue drying. Expect continued smoldering and active fire in the organic soils. Ground fire will be the ignition source for cured and green fuels that will reburn and causing torching and spotting.

| Fuel Model | ROS Chains/Hr | Flame Length | Spot Distance Feet | POI |
|--------------------|---------------|--------------|--------------------|-----|
| sh9 - Carolina Bay | 22-34 | 13-15 | 500-1000 | 52% |
| tl8 - Sand Ridge | 2-4 | 2-3 | 500 | 52% |

Turnbull Creek (319302) **Predicted** NFDRS Indices for Today for Fuel Model O

| 1 hour fuel moisture | 10 hour fuel moisture | 100 hour fuel moisture | 1000 fuel moisture | BI | IC | ERC | KBDI |
|---|---|--|--|-------------------------------------|------------------------------------|--|--------------------------------------|
| 7% No Change (24 Hr trend) | 9% No Change (24 Hr trend) | 14% No Change (24 Hr trend) | 17% No Change (24 Hr trend) | 82 Up 11 (24 Hr trend) | 23 Up 2 (24 Hr trend) | 49 No Change (24 Hr tend) | 561 Up 12 (24 Hr trend) |

Controllability- Direct attack with heavy equipment in the bays and sand ridges can be accomplished if winds are not gusting. Aircraft should always be utilized in the containment effort.

| | | | | | | | | |
|--|--|--|---------------|---|--|-------------------|-------------------|--------------|
| DIVISION ASSIGNMENT LIST | | Incident number NC-NCS-11-009-049 | | 2. Division/Group DIV A,B,D,E,F | | | | |
| 3. Incident Name SIMMONS ROAD FIRE | | 4. Operational Period Date: 7/23/11 Time: 0730-1930 | | | | | | |
| 5. Operations Personnel | | | | | | | | |
| Operations Chief Field | | David Walker | | Division Sup | | David Poole (8/2) | | |
| Operation chief Planning | | Mike Hardison | | | | | | |
| 6. Resources Assigned this Period | | | | | | | | |
| Strike Team/Task Force/ Resource Designator | | Personnel | | Resource Number | Last Work Day | Number Persons | Drop Off PT./Time | Cell Phone # |
| TPS2 #12 D6 | | | | E-91 | 7/23 | 5 | | |
| STPL | | Brian Swanson | | | | | | |
| TPL2 6x35 TD12C | | Dusty Pappendick/Andrew Snyder | | | | | | |
| TPL2 6x77 JD 750C | | Wade Hardison | | | | | | |
| ES6 South Carolina | | Jarrod Brucke | | E-242 | 8/1 | 11 | | |
| ENG6 #13456 SG92142 | | C. Folk / D. Bagwell | | | | | | |
| ENG6 #13458 SG92140 | | S. Phillips / J. Riggins | | | | | | |
| ENG6 #12849 SG83292 | | T. Wimberly / O. Davis | | | | | | |
| ENG6 #13453 SG92145 | | R. Bean / W. Player | | | | | | |
| ENG6 #13373 SG90474 | | S. Ward / C. Howard | | | | | | |
| WAT1 8E2 1100-gal E-32 | | Bobby Lister | | O-92 | 7/27 | 2 | | |
| 7. Control Operations Patrol and monitor fire perimeter. Mop-up any hotspots inside firelines 100 feet in. | | | | | | | | |
| 8. Special Instructions Scan Air to Ground as necessary. Have LCES in place for all operations. | | | | | | | | |
| 9. Division/Group Communication Summary | | | | | | | | |
| Function | Frequency | System | Channel | Function | Frequency | System | Channel | |
| Command and Communication | Rx 151.175 tone 136.5 Tx 159.315 tone 131.8 | King NIFC | INC 11 | In District | Rx 151.280 tone 131.8 Tx 159.360 tone 131.8 | King NIFC | D8 DELCO | |
| Tactical Div/Group DIV A,B,D,E,F,G | Tx Rx 151.460 Tone 136.5 | King NIFC | INC 2 | Air to Ground | Tx Rx 171.575 Tone 131.8 | King NIFC | INC 8 | |
| Prepared by (Resource Unit Leader) Justin Query | | Approved by (Planning Section Chief) Greg Hicks | | Date 7/22/11 | | Time 1930 | | |

| | | | | | | | | |
|--|--|---|--|-----------------|--|----------------------------|-------------------|--------------|
| DIVISION ASSIGNMENT LIST | | | Incident number NC-NCS-11-009-049 | | 2. Division/Group DIV J | | | |
| 3. Incident Name SIMMONS ROAD FIRE | | | 4. Operational Period Date: 7/23/11 Time: 0730-1930 | | | | | |
| 5. Operations Personnel | | | | | | | | |
| Operations Chief Field | | David Walker | | Division Sup | | Dennis Wahlers(8/2) | | |
| Operation chief Planning | | Mike Hardison | | | | | | |
| 6. Resources Assigned this Period | | | | | | | | |
| Strike Team/Task Force/ Resource Designator | | Personnel | | Resource Number | Last Work Day | Number Persons | Drop Off PT./Time | Cell Phone # |
| ES6 Tennessee | | Cliff King – STEN | | E-106 | 7/25 | 11 | | |
| ENG6 #1637 S5RX51 | | R. Martin / R. Rhinehart | | | | | | |
| ENG6 #1701 S5YD32 | | L. King / G. Carter | | | | | | |
| ENG6 #4603 S5VC25 | | Garry Garrett(EMT) Robert Presley(EMT) | | | | | | |
| ENG6 #3635 S5VC32 | | J. Cantrell / A. Hickman | | | | | | |
| WAT 7E1 1200-gal | | M. Hoggard | | E-238 | 8/1 | 1 | | |
| WAT 7E2 2000-gal | | C. Castelloe(E-238.2) | | E-156 | 8/1 | 1 | | |
| | | | | | | | | |
| | | | | | | | | |
| 7. Control Operations Patrol and monitor fire perimeter. Mop-up any hotspots inside firelines 100 feet in. | | | | | | | | |
| 8. Special Instructions Scan Air to Ground as necessary. Have LCES in place for all operations. | | | | | | | | |
| 9. Division/Group Communication Summary | | | | | | | | |
| Function | Frequency | System | Channel | Function | Frequency | System | Channel | |
| Command and Communication | Rx 151.175 tone 136.5 Tx 159.315 tone 131.8 | King NIFC | INC 11 | In District | Rx 151.280 tone 131.8 Tx 159.360 tone 131.8 | King NIFC | D8 DELCO | |
| Tactical Div/Group J | Tx Rx 151.265 Tone 136.5 | King NIFC | INC 4 | Air to Ground | Tx Rx 171.575 Tone 131.8 | King NIFC | INC 8 | |
| Prepared by (Resource Unit Leader) Justin Query | | Approved by (Planning Section Chief) Greg Hicks | | Date 7/22/11 | | Time 1930 | | |

| | | | | | | | | | |
|--|--|--|--|----------------------|--|-------------------------------------|-------------------------|-------------------|--------------|
| DIVISION ASSIGNMENT LIST | | | Incident number NC-NCS-11-009-049 | | | 2. Division/Group Div N,O | | | |
| 3. Incident Name SIMMONS ROAD FIRE | | | 4. Operational Period Date: 7/23/11 Time: 0730-1930 | | | | | | |
| 5. Operations Personnel | | | | | | | | | |
| Operations Chief Field | | David Walker | | | Division Sup | | Don Little (8/1) | | |
| Operation chief Planning | | Mike Hardison | | | | | | | |
| 6. Resources Assigned this Period | | | | | | | | | |
| Strike Team/Task Force/ Resource Designator | | Personnel | | | Resource Number | Last Work Day | Number Persons | Drop Off PT./Time | Cell Phone # |
| ES6 #14 R-3 | | | | | E-105 | 7/23 | 11 | | |
| STEN 1-2 | | Caleb Jones | | | | | | | |
| ENG6 2-36 PL5396 | | Russell Choate/ Scott Mitchell(O-24)(EMT) | | | | | | | |
| ENG6 2-57 PL9899 | | Preston Story(O-27) / Daniel Rotan (O-25) | | | | | | | |
| ENG6 2-35 PN6906 | | Brandon Keener / Terry McGrady(O-26) | | | | | | | |
| ENG6 9-31 PK1250 | | Rob Ray / Brooke Banks | | | | | | | |
| ENG6 1-56 PK8034 | | John Lowder / Kent Brown (O-23)(EMT) | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| TPL3 3x55 JD700D | | Gaddy(7/24) / Brannigan(O-100)(7/27) | | | E-249 | 7/24 | 2 | | |
| Backhoe | | Parks Marsh (O-105) | | | E-235 | 7/24 | 1 | | |
| Fulltrack 7x2 | | Danny Taylor | | | O-99 | 7/26 | 1 | | |
| ENG6 7-80 PK4245 | | R. Davis / J. Odom | | | E-118 | 7/24 | 2 | | |
| WAT1 1E1 1200-gal | | M. Suttles / J. Levi | | | E-239 | 8/1 | 2 | | |
| 7. Control Operations Patrol and monitor fire perimeter. Mop-up any hotspots inside firelines 100 feet in. | | | | | | | | | |
| 8. Special Instructions Scan Air to Ground as necessary. Have LCES in place for all operations. | | | | | | | | | |
| 9. Division/Group Communication Summary | | | | | | | | | |
| Function | Frequency | System | Channel | Function | Frequency | System | Channel | | |
| Command and Communication | Rx 151.175 tone 136.5 Tx 159.315 tone 131.8 | King NIFC | INC 11 | In District | Rx 151.280 tone 131.8 Tx 159.360 tone 131.8 | King NIFC | D8 DELCO | | |
| Tactical Div/Group N,O | Tx Rx 151.31 Tone 136.5 | King NIFC | INC 3 | Air to Ground | Tx Rx 171.575 Tone 131.8 | King NIFC | INC 8 | | |
| Prepared by (Resource Unit Leader) Justin Query | | Approved by (Planning Section Chief) Greg Hicks | | | Date 7/22/11 | | | Time 1930 | |

| | | | | | | | | |
|--|--|--|---------------|---|--|---------------------------------------|-------------------|--------------|
| DIVISION ASSIGNMENT LIST | | | | Incident number NC-NCS-11-009-049 | | 2. Division/Group Div P,S,T | | |
| 3. Incident Name SIMMONS ROAD FIRE | | | | 4. Operational Period Date: 7/23/11 Time: 0730-1930 | | | | |
| 5. Operations Personnel | | | | | | | | |
| Operations Chief Field | | David Walker | | Division Sup | | Sam Niemyer (7/24) | | |
| Operation chief Planning | | Mike Hardison | | | | | | |
| 6. Resources Assigned this Period | | | | | | | | |
| Strike Team/Task Force/ Resource Designator | | Personnel | | Resource Number | Last Work Day | Number Persons | Drop Off PT./Time | Cell Phone # |
| ES6 Tennessee #2 | | Jonathan Boggs | | E-107 | 7/25 | 10 | | |
| ENG6 #5620 S5A027 | | L. Beckham / P. Gatlin | | | | | | |
| ENG6 #5728 S5VC08 | | P. Tibbs(EMT) / C. Cross | | | | | | |
| ENG6 #5629 S5VC04 | | R. Peach / D. Baker | | | | | | |
| ENG6 #5646 S5UX03 | | J. Mann / E. Lopp | | | | | | |
| WAT2 8E1 2000-gal E-56 | | Josh Wall | | O-91 | 7/23 | | | |
| WAT1 8WT 5000-gal E-33 | | | | | | | | |
| WAT1 10E1 1000-gal | | S. Gibson / J. Holt | | E-242 | 8/1 | 2 | | |
| FLEX Trac ST | | Brandon Webb(8/2)(O-120) | | E-135 | 7/24 | 4 | | |
| Flex Trac 13x2 | | Cleaven Gibbs | | | | | | |
| Flex Trac 13x21 | | Gerald Perry | | | | | | |
| Crewman 8-32 | | Dern Crilley | | | | | | |
| 7. Control Operations Patrol and monitor fire perimeter. Mop-up any hotspots inside firelines 100 feet in. | | | | | | | | |
| 8. Special Instructions Scan Air to Ground as necessary. Have LCES in place for all operations. | | | | | | | | |
| 9. Division/Group Communication Summary | | | | | | | | |
| Function | Frequency | System | Channel | Function | Frequency | System | Channel | |
| Command and Communication | Rx 151.175 tone 136.5 Tx 159.315 tone 131.8 | King NIFC | INC 11 | In District | Rx 151.280 tone 131.8 Tx 159.360 tone 131.8 | King NIFC | D8 DELCO | |
| Tactical Div/Group P,S,T | Tx Rx 151.400 Tone 136.5 | King NIFC | INC 1 | Air to Ground | Tx Rx 171.575 Tone 131.8 | King NIFC | INC 8 | |
| Prepared by (Resource Unit Leader) Justin Query | | Approved by (Planning Section Chief) Greg Hicks | | | Date 7/22/11 | | Time 1930 | |

| | | | | | | | | |
|--|--|--|--|---------------------------|--|----------------|-------------------|--------------|
| DIVISION ASSIGNMENT LIST | | | Incident number NC-NCS-11-009-049 | | 2. Division/Group NIGHT SHIFT | | | |
| 3. Incident Name SIMMONS ROAD FIRE | | | 4. Operational Period Date: 7/23/11 Time: 1930-0730 | | | | | |
| 5. Operations Personnel | | | | | | | | |
| Operations Chief Field | | David Walker | | Division Sup | | | | |
| Operation chief Planning | | Mike Hardison | | Air Attack Supervisor No. | | | | |
| 6. Resources Assigned this Period | | | | | | | | |
| Strike Team/Task Force/ Resource Designator | | Personnel | | Resource Number | Last Work Day | Number Persons | Drop Off PT./Time | Cell Phone # |
| ENG6 10-41 PK-1296 | | G. Brown / T. Warren | | E-130 | 7/24 | 2 | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 7. Control Operations Monitor and Patrol Fire Perimeter. In case of emergency use 800/Viper radio to contact Bladen County Dispatch and OSC Walker(828-231-4095) & Hardison(910-770-0810) by Cell. | | | | | | | | |
| 8. Special Instructions Keep 911 advised of smoke impacts. Have LCES in place for all operations. | | | | | | | | |
| 9. Division/Group Communication Summary | | | | | | | | |
| Function | Frequency | System | Channel | Function | Frequency | System | Channel | |
| Command and Communication | Rx 151.175 tone 136.5 Tx 159.315 tone 131.8 | King NIFC | INC 11 | In District | Rx 151.280 tone 131.8 Tx 159.360 tone 131.8 | King NIFC | D8 DELCO | |
| Tactical Div/Group NIGHT | | | Bladen County 800/VIPER | Air to Ground | | King NIFC | | |
| Prepared by (Resource Unit Leader) Justin Query | | Approved by (Planning Section Chief) Greg Hicks | | | Date 7/22/11 | | Time 1930 | |

| | | | | |
|---|--|--|------------------------------------|--|
| INCIDENT RADIO COMMUNICATIONS PLAN | | 1. Incident Name SIMMON'S ROAD FIRE | 2. Date Time Prepared 7/22/2011 | 3. Operational Period Date/Time 7/23/2011 |
|---|--|--|------------------------------------|--|

| MODE: W=WIDE, N=NARROW | | | | | | | | | |
|---|--------|---|--------------|-------|------|---------------------------|---------|-----------------------|--|
| System/cache | CH # | Function | Frequency | Tone | Mode | Assignment | Remarks | | |
| NCFS | INC 1 | TAC | RX: 151.4000 | 136.5 | W | DIVS P, S, T | | | |
| | | | TX: 151.4000 | 136.5 | | | | | |
| NCFS | INC 2 | TAC | RX: 151.4600 | 136.5 | W | DIVS. A,B,D,E, & F | | | |
| | | | TX: 151.4600 | 136.5 | | | | | |
| NCFS | INC 3 | TAC | RX: 151.3100 | 136.5 | W | DIV N,O | | | |
| | | | TX: 151.3100 | 136.5 | | | | | |
| NCFS | INC 4 | TAC | RX: 151.2650 | 136.5 | W | DIV J | | | |
| | | | TX: 151.2650 | 136.5 | | | | | |
| NCFS | INC 6 | TAC | RX: 151.1600 | 151.4 | W | | | | |
| | | | TX: 151.1600 | 151.4 | | | | | |
| NCFS | INC 8 | AIR TO GROUND | RX: 171.5750 | 131.8 | N | ALL DIVS. | | Simmons Air to Ground | |
| | | | TX: 171.5750 | 131.8 | | | | | |
| NCFS | INC 11 | COMMAND | RX: 151.1750 | 136.5 | W | OPERATIONS&COMMUNICATIONS | | | |
| | | | TX: 159.3150 | 131.8 | | | | | |
| USFS | INC 13 | AIR TO GROUND | RX: 164.1500 | none | N | ALL DIVS. | | Juniper Air to ground | |
| | | | TX: 164.1500 | none | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 5. Prepared by (Communications Unit) Sam Bodenhamer / COMT | | Viper radios should only operate on Charlie 1, 2, & 3 | | | | | | | |

Note: This is not a standard NWCG ICS205 Form

| | | | | | |
|---|---|-----------------------------|------------------------------------|--|-----------------------|
| MEDICAL PLAN | 1. Incident Name Simmons Road Fire | 2. Date Prepared 7/22/11 | 3. Time Prepared 1430 | 4. Operational Period 7/23/11 - DAY/NIGHT | |
| 5. Incident Medical Aid Station | | | | | |
| Medical Aid Stations | Location | | | Paramedics Yes No | |
| Fire Line | Division "J" Garry Garrett | | | X | |
| Fire Line | Division "J" Robert Presley (EMT) | | | X | |
| Fire Line | Division "P,S,T" P. Tibbs (EMT) | | | X | |
| Fire Line | Division "N,O" S. Mitchell (EMT) and K. Brown (EMT) | | | X | |
| Bladen County EMS | Staged at White Oak VFD (Not assigned to Incident) | | | X | |
| 6. Transportation | | | | | |
| Name | Address | Phone | Paramedics Yes No | | |
| Bladen County EMS | 1 Industrial Drive Elizabethtown, NC 28337 | 911 | X | | |
| Cumberland County EMS | 610 Gillespie Street Fayetteville, NC 28301 | 911 | X | | |
| B. Incident Ambulances | | | | | |
| Name | Location | | | Paramedics Yes No | |
| Bladen County EMS | White Oak VFD (Not assigned to incident) | | | X | |
| Cumberland County EMS | Stedman VFD (Not assigned to incident) | | | X | |
| Cumberland County EMS | QRV (Quick Response Vehicle - Not assigned to incident) | | | X | |
| 7. Hospitals | | | | | |
| Name | Address | Travel Time Air Ground | Phone | Helipad Yes No | Burn Center Yes No |
| Bladen County Health Care | 501 South Poplar Street Elizabethtown, NC 28337 | 8 min 15 min | 910-862-5100 | X | X |
| Cape Fear Valley Hospital | 1638 Owen Drive Fayetteville, NC 28304 | 10 min 30 min | 910-615-4000 | X | X |
| UNC Chapel Hill Burn Center & Level 1 Trauma | 101 Manning Drive Chapel Hill, NC | 1.0 hr 1.45 hr | 919-966-3693 | X | X |
| New Hanover Memorial | 2243 S. 17 St. Wilmington, NC | 45 min 1.5 hrs | 910-343-7000 | X | X |
| 8. Medical Emergency Procedures | | | | | |
| <p>DO NOT use patients name or call sign during emergency. (Only Nature Of Injury, Number Of Injured, & Minor Or Critical) *****FOR LIFE THREATENING MEDICAL EMERGENCIES*****</p> <p>Step 1. Will announce "All units Hold Traffic for Medical Emergency" and notify Division Sup. Of Location (road intersection, GPS Coordinates) / Nature Of Injury Or illness / Number Of Injured Or ill / Patients Location / Contact Person /REFER TO IRPG PG. 42 (Airway, Breathing, Circulation) patient assessment</p> <p>Step 2. Division Supervisor – Will Relay The Following Information to Ops Section Chief or call 911 direct on Viper Radio channel Charlie 1 Location (road intersection, GPS Coordinates) / Nature Of Injury Or illness / Number Of Injured Or illness / Contact Person /REFER TO IRPG PG. 42 for patient assessment (Airway, Breathing, Circulation)</p> <p>Step 3. Ops Section Chief/DIV SUP – Will Contact 911 Direct or by Viper Radio channel Charlie 1 and relay the information.</p> <p>Step 4. Ops Section Chief/DIV SUP – Will advise Medical First Responders to Respond to the emergency on Viper Radio channel Charlie 1</p> <p>Step 5. Ops Section Chief/DIV SUP – Will advise Communications to advise MEDL, Line SOF, SOF, IC of medical emergency.</p> <p>Step 5. Communications – Will Then Contact Medical Unit Lesder, Line Safety Officer, Safety Officer, and IC to advise them of The Medical Emergency</p> <p>Step 6. Line Safety Officer – Will Take Command Of Medical Emergency Operations and Radio Along With the Ops Chief, Air Ops, And Safety Officer.</p> <p>Step 7. Line Safety Officer – Will advise AOB if and air ambulance will be reponding.</p> <p>Step 8. Division Supervisor & Patient Unit Leader – Should Record Incident On 214 ASAP.</p> <p style="text-align: center;">*****FOR NON-LIFE THREATENING EMERGENCIES*****</p> <p>Step 1. Patient - Will Advise Unit Leader Step 2. Patient - Will Receive Care Step 3. Unit Leader/Patient - Will Advise Division Supervisor Step 4. Div. Sup./Unit Leader– Will Document Incident On 214 Step 5. Div. Sup./Patient's Unit Leader - Will Advise The Medical Unit Leader and Safety Officer At The End Of Each Shift Of ANY Illness or Injury And Of ANY Medical Care Given. Fill out tick logs daily & turn in as needed.</p> <p style="text-align: center;">****NIGHT SHIFT****</p> <p>Division Sup. Contact EOC Direct by 911 Viper Radio channel Charlie 1 and provide the following Info: Nature Of Injury Or illness / Number Of Injured Or ill / Patients Location</p> <ul style="list-style-type: none"> Record on 214 ASAP and contact MEDL Jeremiah Greene by phone 336-514-0967, SOF2 Tom White 910-334-2588, SOF2 Mike Kretzschmar 828-413-2588/Logistics Chief Neil Barrow 252-560-6478 | | | | | |
| Prepared by: Jeremiah Greene MEDL (T) | | | 10. Reviewed by: Tom White SOF2 | | |

| AIR OPERATIONS SUMMARY | | PREPARED BY: Hugh Carson, AOB | | PREPARED DATE/TIME: 7/22/2011 1800 | | | | | | | | | |
|---|----|---------------------------------------|-----------------|---------------------------------------|-------|-------------------------------------|------------|----|------------|-------------|---------|-------|--|
| 1. INCIDENT NAME | | 2. OPERATIONAL PERIOD DATE: 7/23/2011 | | SHIFT START TIME: 0700 | | | | | | | | | |
| Simmons Rd / Juniper Rd | | SUNRISE: 0618 | | SHIFT END TIME: 2000 | | | | | | | | | |
| <p>3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.)</p> <p>Establish positive communications with assigned ground contacts</p> <p>SQUAWK 1255; ensure warning lights are on.</p> <p>HAZARDS: Thunderstorms! Power Lines; non-participating military or civilian aircraft See Block 5 for MTR info. Airspace de-confliction performed, and continues to be performed daily. Intrusions: need accurate as possible info <u>immediately</u> for follow-up by AOB/D w/ FAA/DOD: Time; Location of A/C; Direction of Flight; Type A/C; Approx Altitude; Markings</p> <p>Order tactical aircraft direct on Viper C-2 or A/G to: SIMMONS: Turnbull Helibase (incl ATGS at E-Town Airport; JUNIPER: Wallace Airport/Helibase. Follow-up with FYI call to AOB/D on cell 970-778-7078 or Viper C-2) For non-tactical mission requests (Recon, FLIR) AOB/D is primary contact; if unavailable, contact Turnbull Helibase</p> | | | | | | | | | | | | | |
| AVIATION LOCATIONS | | | | | | | | | | | | | |
| <ul style="list-style-type: none"> • Live Oak Helispot Near Simmons Rd Briefing/Staging (Simmons Rd Fire) 34 50.003°N x 078 43.19°W • Turnbull Helibase (Simmons Rd Fire) 34 41.20°N x 078 34.19°W • Mill Pond Dip Site ((Simmons Rd Fire) 34° 51.778°N x 078° 43.740°W • Elizabethtown Airport (Brown Field) EYF 34 36.11°N x 078 34.76°W • Kinston Airport (Stallings Field) ISO 35 19.89°N x 077 36.53°W | | | | | | | | | | | | | |
| 6. PERSONNEL | | Phone | | 7. FREQUENCIES | | | | | | | | | |
| AOBD: Hugh Carson (O-116) | | 970-778-7078 | | AIR/AIR Primary (A-114) | | | | | | | | | |
| ATGS: Kevin Walsh (O-138) | | 239-248-0700 | | AIR/AIR Secondary/IA | | | | | | | | | |
| HLCO: Vean Noble (O-117) | | 907-252-5318 | | SIMMONS AIR/GROUND | | | | | | | | | |
| HEB2: Brian Sexton (O-63) | | 805-350-3717 | | JUNIPER AIR/GROUND | | | | | | | | | |
| CL215 Mgr: Keith Riedel (O | | 218-244-9882 | | MILITARY AIRSPACE | | | | | | | | | |
| Kinston Operations (R1 OPS) | | 252-520-2402 X227 | | Blackburn Range Control | | | | | | | | | |
| Pender Zone Dispatch | | 910-259-4034 | | New River Arrival | | | | | | | | | |
| | | | | Cherry Pt | | | | | | | | | |
| | | | | 119.500 | | | | | | | | | |
| | | | | 124.850 | | | | | | | | | |
| | | | | 132.475 | | | | | | | | | |
| | | | | Larry Trump, S-J AFB A/S | | | | | | | | | |
| | | | | Mgr: 919-722-2672 | | | | | | | | | |
| | | | | Wkends/After Hours: 919-722-1973 (CP) | | | | | | | | | |
| 9. HELICOPTERS (Use Additional Sheets As Necessary) | | | | | | | | | | | | | |
| FAA # | TY | MAKE/MODEL | BASE | On Duty | Avail | MANAGER | FAA # | TY | MAKE/MODEL | BASE | On Duty | Avail | MANAGER |
| 699RH A-115 | 1 | K-MAX | Wallace Airport | 0800 | 0830 | Tracy Dott O-72 805-722-0170 | 1KA A-108 | 1 | K-MAX | Turnbull HB | 0800 | 0830 | Chris Southerlund A108.6 509-668-1592 |
| 5013G A-116 | 3 | B-206 L-1 | Turnbull HB | 0800 | 0830 | Timothy Scherm O-95 304-940-3699 | 97PM A-103 | 3 | B-206-L4 | Turnbull HB | 0730 | 0800 | Bill Carothers (O-111) 828-273-4327 |

Simmons Road Demob Procedures

- Demob list will be posted on the Information board at the Live Oak Staging Area and the Simmons Road ICP with Demob (Travel) Dates. This is your actual demob date and not your last work day that is listed in the IAP.
- Check-out will start with vehicle inspections at the Live Oak Staging Area. Ground Support will complete vehicle post inspections. Pink and Yellow copies of the vehicle inspection form will be given to the resource demobing. The only exception to this will be post inspections for heavy equipment which will be completed at Bladen Lakes State Forest.
- Resources will then come to the Simmons Road ICP to complete the demob process. Resources should first go the Demob Unit Leader to get there Demobilization Checkout form (ISC-221). The Demob Unit Leader will sign off for ground support once the Pink and Yellow copies of the vehicle inspections are presented.
- Resources will then proceed through the designated units for signatures and return to the Demob Unit Leader once all signatures are received.
- Demob at the ICP will start in the mornings at 0830 hours.

Trigger Points
for the Simmons Road Fire Evacuation Plan

ACTION:

If any of the following Trigger Points are reached, contact OSC Walker who will activate the Simmons Road Evacuation Plan

1. Turnbull Road, Squatting Bear Road, and Avery Road - Cumberland County.

Should the fire escape containment lines and become established moving to the north from Divisions N, O, P.

2. Turnbull Road, AB Smith Road, and/or NC Highway 53 - Cumberland County.

Should the fire escape and become established from B11 moving to the north on Divisions P and S.

3. Tom Burns Road and/or NC Highway 53 – Cumberland County

Should the fire escape containment lines and become established moving to the north from Divisions B and J.

4. Simmons Road, Gilbert Edge, Live Oak Church Road, Neighbor Road, and/or Frank Smith Road- Bladen County.

Should the fire escape and become established and moving to the south near Simmons Road and Frank Smith Roads on Divisions A, G, and F.

SIMMONS ROAD FIRE CONTACT LIST*** July 23, 2011

| Name | Position | Phone |
|-------------------------------|--|--------------|
| COMMAND | | |
| Brandon, Dan | ICT2 | 704-616-2252 |
| Huffman, Mike | LOF2 | 919-218-9060 |
| Miller, Roger | IOF2 | 828-499-1911 |
| White, Tom | SOF2 | 910-334-0029 |
| Kretzschmar, Mike | SOF2 | 828-413-2588 |
| | | |
| | | |
| | | |
| AGENCY ADMINISTRATORS | | |
| Pate, Greg | NCDFR | 252-560-5018 |
| | | |
| AGENCY REPRESENTATIVES | | |
| Kinlaw, Bradley | Bladen Co. EM | 910-874-2500 |
| Hall, John | Bladen Co. EM | 910-876-3100 |
| Mitchell, Tim | Cumberland Co. EM | 910-818-6469 |
| Freeman, Shane | NC State Parks | 910-876-1389 |
| German, Garrett | Brushy Creek Nat. Area | 910-874-0059 |
| Stein, Doug | Progress Energy | 910-742-5230 |
| Smith, Spencer | Progress Energy | 910-512-5664 |
| Manwaring, Robert | San Dimas Tech Ctr Smoke Exposure Study | 626-224-0123 |
| PLANS | | |
| Hicks, Greg | PSC2 | 919-545-4501 |
| Bledsoe, Gail | RESL | 919-613-0762 |
| Bost, Mark | SITL | 919-545-4499 |
| Paris, Dakota | DOCL | 336-978-1765 |
| Ludlum, Scott | FBAN | 252-903-8007 |
| McBryde, John | FOBS | 919-698-2457 |
| Palmer, Kelli | DMOB | 828-292-2950 |
| FINANCE | | |
| Roach, Don | FSC2 | 919-218-4554 |
| Faustini, Louise | PA | 910-874-5348 |
| Carnett, Chasity | PA | 910-874-4984 |
| Plummer, Beth | COST | 704-616-0747 |
| Newsome, Darlene | EQTR | 252-286-6062 |
| Kinghorn, Jennifer | TIME | 919-601-3861 |
| James, Tom | CTSP | 919-218-9432 |

| Name | Position | Phone |
|-----------------------|----------------------|--------------|
| OPERATIONS | | |
| Hardison, Mike | OSC2 (Lead/Planning) | 910-770-0810 |
| Walker, David | OSC2(Field) | 828-231-4095 |
| Little, Don | DIVS (N,O) | 704-438-1074 |
| Wahlers, Dennis | DIVS (J) | 828-244-9339 |
| Poole, David | DIVS(A,B,D,E,F) | 704-647-1020 |
| Niemyer, Sam | DIVS(P,S,T) | 910-334-0030 |
| | DIVS | |
| AIR OPERATIONS | | |
| Carson, Hugh | AOBD | 970-778-7078 |
| David Moore | AOBD | |
| Walsh, Kevin | ATGS | 239-248-0700 |
| Sexton, Brian | HEB2 | 805-350-3717 |
| Scherm, Tim | HMGB | 304-940-3699 |
| Reidell, Keith | Tanker Coord. | 218-244-9882 |
| Sutherland, Chris | HMGB | 509-668-1592 |
| Dott, Tracy | HMGB | 805-722-0170 |
| Carothers, Bill | HMGB | 828-273-4327 |
| Noble, Vean | ATGS | 907-252-5318 |
| LOGISTICS | | |
| Barrow, Neil | LSC2 | 252-560-6478 |
| Pittman, Kevin | SPUL | 919-218-7732 |
| Fay, Susan | ORDM | 919-548-5837 |
| Smith, Jim | COMT | 336-239-1847 |
| Bodenhamer, Sam | COMT | 828-230-9008 |
| Welker, Eric | RADO | 336-239-6834 |
| Cleland, Troy | FACL / FDUL | 252-229-1997 |
| Harper, Jesse | GSUL | 252-526-1473 |
| Green, Jeremiah | MEDL(T) | 336-514-0967 |
| Bell, Gavin | MECH | 704-813-9127 |
| Honeycutt, Ricky | EQPM | 828-450-2665 |

ICP Phones

| | |
|--------------------|--------------|
| Information/Safety | 910-588-4971 |
| Operations | 910-588-4714 |
| Communications | 910-588-4699 |
| ICP Fax | 910-588-4211 |
| Supply | 910-588-4485 |
| Medical | 910-588-4483 |
| Plans | 910-588-4034 |
| Finance | 910-588-4796 |
| Conf/Planning Room | 910-588-4751 |

Simmons Rd Fire ICP Address:

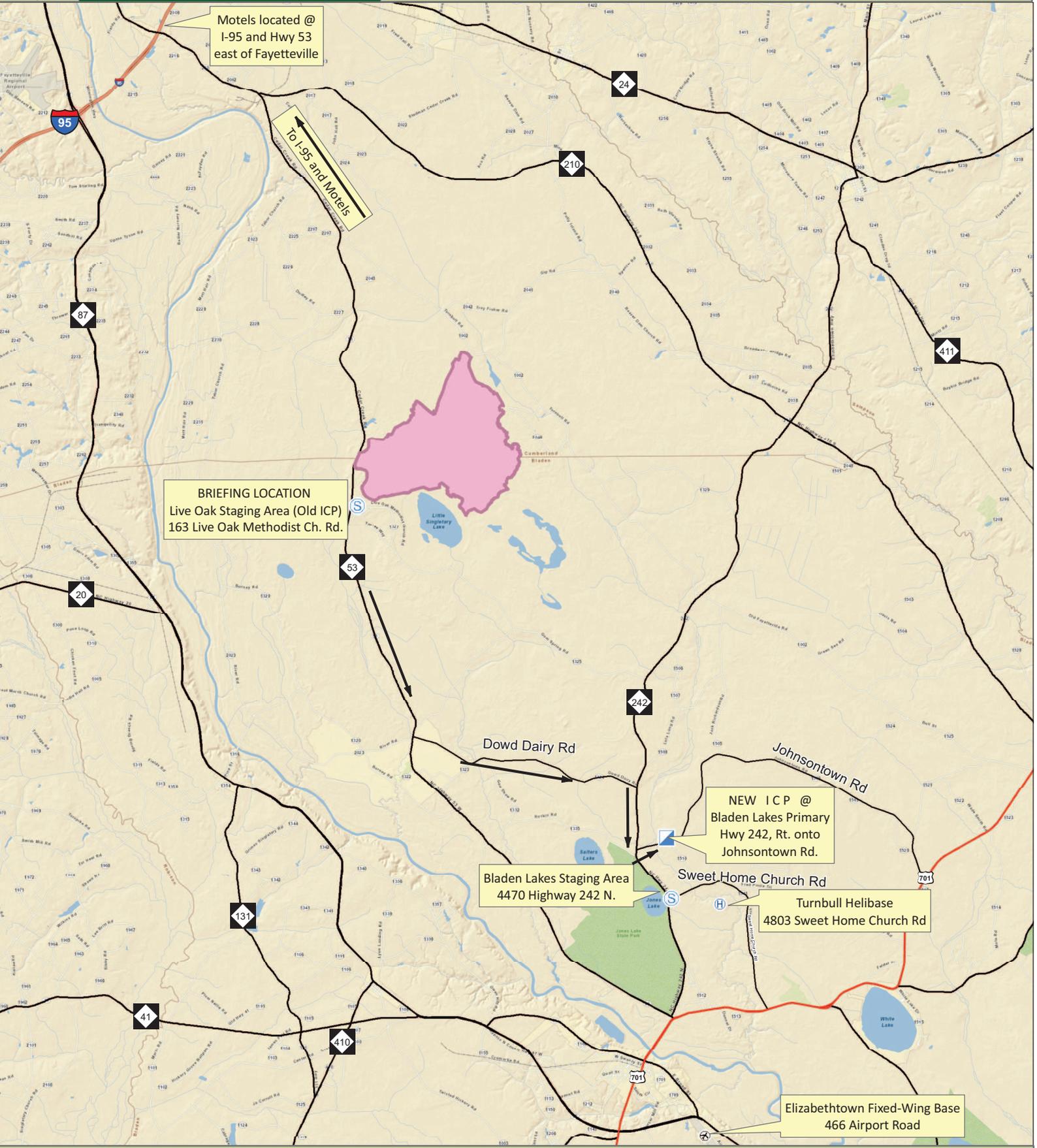
Bladen Lakes Primary 9554 Johnstontown Rd,
Elizabethtown NC 28337

*** NOTE : Cell phone coverage over the Fire Perimeter is very poor to non-existent.



Transportation Map

Simmons Road Fire NC-NCS-11-009-049



- County Boundaries
- Simmons Road Fire
- S Staging Area
- H Helibase
- ✈ Airstrip or Airport
- Incident Command Post

Perimeters shown are based on the best available information at the time of collection.
7/8/2011 1700
Map Datum: North American 1983
Author: ADB, DGJ

